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8 **UNITED STATES DISTRICT COURT**
9
10 **NORTHERN DISTRICT OF CALIFORNIA**

11 ALBERT WRIGHT, JR. AND MARVA JOE
12 GREEN WRIGHT

13 Plaintiffs,
14 vs.

15 A. W. CHESTERTON, COMPANY, et al.,
16 Defendants.
17
18
19

Case No. C-07-5403(EDL)

CERTIFICATE OF SERVICE

Date: January 8, 2008
Time: 9:00 a.m.

Judge: Magistrate Judge Elizabeth D. Laporte
Courtroom: E

1 I am over the age of eighteen years and am employed in the county of Los Angeles, state of
 2 California. I am employed at KELLER, FISHBACK & JACKSON LLP, a law firm with principals
 3 who are members of the Bar of the state of California, and I made the service referred to below at
 4 their direction. My business address is 28720 Roadside Drive, Suite 201, Agoura Hills, CA 91301.

5 On November 20, 2007, I served (a) true copy(ies) of:

6 **NOTICE OF MOTION AND MOTION TO REMAND CASE TO CALIFORNIA
 7 SUPERIOR COURT; MEMORANDUM OF POINTS AND AUTHORITIES**

8 **PLAINTIFFS' EVIDENTIARY OBJECTIONS TO THE DECLARATION OF J.
 9 THOMAS SCHROPPE IN SUPPORT OF DEFENDANT FOSTER WHEELER
 10 LLC'S NOTICE OF REMOVAL**

11 **PLAINTIFFS' EVIDENTIARY OBJECTIONS TO THE DECLARATION OF BEN
 12 J. LEHMAN IN SUPPORT OF DEFENDANT FOSTER WHEELER LLC'S
 13 NOTICE OF REMOVAL**

14 **CERTIFICATION AND NOTICE OF INTERESTED PARTIES**

15 **NORTHERN DISTRICT OF CALIFORNIA ECF HANDOUT**

16 **[PROPOSED] ORDER GRANTING MOTION TO REMAND CASE TO
 17 CALIFORNIA SUPERIOR COURT**

18 ☐ **FIRST-CLASS MAIL** by depositing the same for collection and mailing at Agoura
 19 Hills, California, on the date set forth in this Proof of Service, in (a) sealed envelope(s) with the
 20 postage thereon fully prepaid and addressed as shown below.

21 ☐ **EXPRESS SHIPMENT/OVERNIGHT COURIER** marked for next-day delivery and
 22 by depositing the same for collection and mailing at Agoura Hills, California, on the date set forth
 23 in this Proof of Service, in (a) sealed envelope(s) with the postage thereon fully prepaid, addressed
 24 as shown below.

25 ☒ **PERSONAL SERVICE** I caused the document(s) listed above to be personally delivered
 26 to:

27 **FOSTER WHEELER LLC**
 28 **BRYDON HUGO & PARKER**
 James C. Parker, Esq.
 135 Main Street,
 20th Floor,
 San Francisco, CA 94105
 (415)808-0300 phone
 (415)808-0333 fax

1 **[] VIA FACSIMILE** by transmitting the same via facsimile to the party(ies) listed below
2 using the facsimile number(s) listed beneath each name as shown below. I caused the machine to
3 print a transmission report of the transmission(s) confirming that the facsimile(s) was/were sent
and received without error.

4 I have prepared the copy(ies) and/or the envelope(s) containing the copy(ies) to be served
5 in accordance with the manner described above for delivery in accordance with normal practices.

6 I further certify that I am fully familiar with the regular business practices of KELLER,
FISHBACK & JACKSON LLP and I know the firm's procedures to be safe and reliable for
7 delivery of said document(s) as described above.

8 I certify under penalty of perjury, under the laws of the state of California and the United
States of America, that the foregoing is true and correct.

9 Executed on November 20, 2007 at Agoura Hills, California.

10
11 /s/
12 DANIEL KELLER
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